

Allah'u'Abha!

Dear friends,

Over the past year or so I've been posting regularly to the Chicago Tribune Topix Forum. At one point on that forum a few individuals who had previously recognized and accepted Neal Chase in his fulfillment of the 2-part criteria as provided in the Will and Testament of Abdu'l-Baha to be the Head, Executive Branch, President, Member for Life of that Body of the Universal House of Justice, Guardian of the Baha'i Faith, came forward and advanced a claim that one of them fulfilled the 2-part criteria and began attacking Neal. Not knowing the full record of the history of the exchanges between Joseph Pepe Remy and Neal Chase and the three others who were corresponding with Pepe, some people were easily disturbed and shaken in their acceptance of Neal's fulfillment of the 2-part criteria after they had read the cut and pasted "proofs" of one of these false claimants to the role of Guardian. What follows is the REST OF THE STORY which these false claimants are unwilling to show anyone as these examples expose their claims to be the spurious deceptions and false pretenses which they are. Read this document and may it restore good spiritual health as an antidote to the poison of these violators of Baha'u'llah' s all sacred Covenant.

Your fellow servant Under the Provisions of the Covenant,
K.P.

Allah'u'Abha!

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Dear Dr. Maneck,

Please find enclosed important documents for your records and files, as well as a cover letter from Paul, attached below.

If we can be of any assistance to you at any time, please do not hesitate to contact us directly here at this address. Our Council is in full support of the many diverse groups and peoples struggling to attain their own stations as well as promote the Cause of Baha'u'llah to the best of their Endeavour as they so see fit.

"For the faith of no man can be conditioned by any one except himself." (Baha'u'llah, Gleanings, p. 143)

Yours, in service,

Liva,
corresponding secretary.

AN OPEN LETTER TO DR. SUSAN MANECK FROM PAUL

"He Who is the Day Spring of Truth is, no doubt, fully capable of rescuing from such remoteness wayward souls and of causing them to draw nigh unto His court and attain His Presence. 'If God had pleased He had surely made all men one people.' His purpose, however, is to enable the pure in spirit and the detached in heart to ascend, by virtue of their own innate powers, unto the shores of the Most Great Ocean, that thereby they who seek the Beauty of the All-Glorious may be distinguished and separated from the wayward and the perverse." (Baha'u'llah, Gleanings, p. 158)

Groundhog Day
February 2, 2010

Dear Professor Maneck,

I am sending you this important letter with attached documents for your records and files.

To this end I now present you with statements made by Mr. Joseph Pepe Remy.

"As for Glenn Goldman. For a long time now, I have suspected he is one of those who sit on the side lines to see how things go before making a decision as did the Angels who remained "indifferent" to the rebellion that Lucifer was conspiring against God. They ended up in LIMBO. Glenn started his letter: "You confuse me". Imagine! I told him he is and has been confused because he hasn't the courage to take a stand one way or another and that I, frankly, respected Neal Chase far more than I could himself."

"He [Glenn] has proven himself a weakling and may come back with another of his spurious apologies. He often repeats that he doesn't want it known he communicates with me because he is "afraid of the consequences"..... Is that what he learned about the Baha'i Faith. A Baha'i properly indoctrinated would not be afraid of consequences. "
(Pepe to Brent, October 25, 1991, page 1)

"It is painful for me to remember Glenn. I had you three [past tense – i.e. Pepe as of this date no longer has the three decoys] at the top of my list: 1) Brent, 2) Daniel and 3) Glenn. I still hold some reserve regarding Daniel." (Pepe to Brent, October 25, 1991, page 2)

Thus Pepe cut all three of them off by September/October 1991 from ever being aghsan and from ever being succeeding "guardian".

I send this to you, because some time ago it became apparent that you had an interest in the continuation of the Hereditary Institution of the Guardianship of the Baha'i Faith and who the various groups associating with the name Baha'i believed to be currently in that position.

On the Chicago Tribune Topix Forum discussion board you posted the following concerning a Mr. Glenn David Goldman:

"Dear Quinn,

"I'm curious to know this myself as I was just forwarded a letter by a Glenn David Goldman who claims that Doc Jensen had given Wind (Frances) a packet of hair and blood and instructed her to present it to the true Guardian when he appears. This Goldman claims that Wind recently presented that packet to him.

"warmest, Susan"

As you may know from the writings of both `Abdu'l-Baha and Shoghi Effendi, the guardianship successors come in the form of a TEST to the believers. Shoghi Effendi quotes `Abdu'l-Baha on the matter of the succession of the guardians (living Davidic Kingship – aghsan: male descendants of Baha'u'llah) seated upon David's throne which is to last forever:

"...Know verily that this is a well guarded secret. It [the succession – Presidents of the true UHJ of Baha'u'llah] is even as a gem concealed within its shell. That it will be revealed is predestined. The time will come when its light will appear, when its evidences will be made manifest, and its secrets unraveled." (`Abdu'l-Baha, cf. The Priceless Pearl by Ruhiyih Khanum).

It is my privilege and pleasure to now clear up the clouds, which obscure this matter, as it is logical to surmise that your interest is founded in a pure hearted desire to know the truthful answer to the questions surrounding this seminal Baha'i topic.

Shoghi Effendi, as executor of the Will and Testament of `Abdu'l-Baha, passed the packet of the hair and the blood onto Mason Remey as `Abdu'l-Baha's "dear son" and thereby confirmed Mason to be a legal aghsan. Shoghi Effendi, though appointing Mason head of the first IBC/UHJ, did not disclose this "well guarded secret" that `Abdu'l-Baha had adopted Mason Remey to continue the aghsan line to all the people of the world, nor to the majority of Baha'is nor to the public at large. He left this for Mason himself to demonstrate as `Abdu'l-Baha prophesied: "The time will come when its light will appear, when its evidences will be made manifest, and its secrets unraveled."

Mason continued this test by adopting and appointing his son Pepe, an aghsan, and contrasting this with using three decoys (non aghsans): Donald Harvey, Joel Marangella and Rex King, to focus this test upon the fact that the successor must be of the aghsan lineage (throne line of King David) as Pepe was from Mason and as Mason was from the Master, `Abdu'l-Baha, which Shoghi Effendi upheld and verifies in writing (to go against Shoghi Effendi is to go against God, W&T, p. 11). Thus we must accept Mason as the

aghsan-son of `Abdu'l-Baha as both `Abdu'l-Baha and Shoghi Effendi do; "to go against Them is to go against God" (W&T, p. 11 & Kitab-i-Ahd) .

Like Mason, Pepe continued this test by adopting and appointing his son Neal, an aghsan, and contrasting this with further using three more decoys (all non aghsan) as well, which are Brent Mathieu, Danny Scherr, and Glenn Goldman.

To this end I now present you with statements made by Mr. Joseph Pepe Remy concerning Mr. Glenn David Goldman which prove beyond any doubt that Mr. Goldman's claim to the role of Guardian of the Baha'i Faith as Mr. Remy's Aghsan successor are unequivocally without foundation or merit and may be rejected by anyone interested, from a spiritually pure desire, to know the truth of the Hereditary Guardianship of the Baha'i Faith.

1. Glenn David Goldman, Brent and Danny (all three of Pepe's decoys) are all cut off by Pepe himself from ever being aghsan and from ever being successor guardian by September/October 1991:

"As for Glenn Goldman. For a long time now, I have suspected he is one of those who sit on the side lines to see how things go before making a decision as did the Angels who remained "indifferent" to the rebellion that Lucifer was conspiring against God. They ended up in LIMBO. Glenn started his letter: "You confuse me". Imagine! I told him he is and has been confused because he hasn't the courage to take a stand one way or another and that I, frankly, respected Neal Chase far more than I could himself."

"He [Glenn] has proven himself a weakling and may come back with another of his spurious apologies. He often repeats that he doesn't want it known he communicates with me because he is "afraid of the consequences"..... Is that what he learned about the Baha'i Faith. A Baha'i properly indoctrinated would not be afraid of consequences. " (Pepe to Brent, October 25, 1991, page 1)

"It is painful for me to remember Glenn. I had you three [past tense – i.e. Pepe as of this date no longer has the three decoys] at the top of my list: 1) Brent, 2) Daniel and 3) Glenn. I still hold some reserve regarding Daniel." (Pepe to Brent, October 25, 1991, page 2)

Thus Pepe cut all three of them off by September/October 1991 from ever being aghsan and from ever being "guardian".

2. Pepe cuts them off because they fell for the poison of DISLOYALTY and turned against the one they said they accepted, Dr. Leland Jensen, attacking him and separating from him:

"So, it seems, Daniel Scherr (as well as Glenn Goldman) – two very staunch supporters of Leland Jensen, in the past, have finally seen through his machinations [that's the drop of poison for Pepe's TEST!] and are turning against him." (Pepe to Brent, July, 1991)

handwritten)

And further, Pepe documents:

"Daniel Scherr has been expelled and termed the "new Lucifer". He is accused of having "malevolent intentions to usurp the Guardianship" .---IMAGINE! Glenn Goldman has also written me that he has "more or less separated myself from their numbers" (Pepe to Brent, July 31, 1991)

3. Pepe to Glenn:

"His [Glenn's] letter asked me to give my reasons for my stand stating: "I am all ears". I replied: "Of course you are, Glenn, ALL Jackasses are." (Pepe to Brent, Oct 25, 1991, page 1)

Thus these three decoys of Pepe, which he himself cut off from ever being aghsan and from ever being guardian, continues the Test of Mason that uses Rex, Joel and Donald as Mason's three decoys as well. This is similar to Jesus Christ who knowingly picked Judas to betray him, knowing he was "a devil" (Jn. 6:70 RSV). This is the same method of the Bab and Baha'u'llah in nominating Mirza Yahya, as well as nominating Muhammad-Ali, whom Shoghi Effendi replaced as the second legitimate successor to the Kitab-i-Ahd after `Abdu'l-Baha and before the true UHJ (est. Jan. 9 1951/Jan 9, 1991 www.UHJ.net) . Why does the history of the Faith demonstrate that the Authority in the Faith nominates known Covenant-breakers in power positions, such as Judas who was the Treasurer of the Apostles of Christ?

"The Blessed Perfection wrote a Testament or Covenant with His Own Pen so that no one who obeys it will deny or disobey God. This point is expressed very clearly in the Covenant He revealed. Therefore, there can be no possibility, no position of disobedience. He [BAHA'U'LLAH] knew that Muhammad-`Alí would disobey the Covenant. By violating the Covenant he has become a fallen branch. The Covenant was also written by Muhammad-`Alí 's own hand from dictation of the Blessed Perfection who knew he would disobey. What cause of union could be greater than the Covenant God has revealed through His Manifestation Bahá'u'lláh? Many of those who followed Muhammad-`Alí are coming back." (`Abdu'l-Baha, Ten Days in the Light of Akka, subsection: "Obedience", p. 48)

Since Baha'u'llah KNEW that Muhammad-Ali would violate why did he nominate him? Why did the Bab nominate Yahya? Why did Mason and Pepe nominate Rex, Joel, Donald, Glenn, Danny and Brent?? Ponder this mysterious Truth with thy heart, that secrets without measure shall be revealed and the Light of God shall shine down within the inner sanctuary hidden within the throne of the hidden temple of man!

"He Who is the Day Spring of Truth is, no doubt, fully capable of rescuing from such remoteness wayward souls and of causing them to draw nigh unto His court and attain His Presence. `If God had pleased He had surely made all men one people.' His purpose,

however, is to enable the pure in spirit and the detached in heart to ascend, by virtue of their own innate powers, unto the shores of the Most Great Ocean, that thereby they who seek the Beauty of the All-Glorious may be distinguished and separated from the wayward and the perverse." (Baha'u'llah, Gleanings, p. 158)

The straight-line of male-line descendants of Aghsan of the throne line of King David passes down without doubt from Baha'u'llah to `Abdu'l-Baha to Mason, Pepe and Neal. Shoghi Effendi is an Interim Guardian of higher stature than those presidents of the UHJ who comes between `Abdu'l-Baha and the UHJ, whose Age is the Interim Age or Formative Age. To compare the presidents of the UHJ with the type of Guardian as was Shoghi Effendi who was "unique" (W&T, p. 3) is just as misleading and offensive as Identifying `Abdu'l-Baha with Baha'u'llah (see Shoghi Effendi "Dispensation of Baha'u'llah" on this point) or of Identifying Shoghi Effendi with equal stature as `Abdu'l-Baha. Shoghi Effendi himself explains (see "World Order of Baha'u'llah" collected letters) the difference in station – that wide gulf – and that gap of station, that separates `Abdu'l-Baha from Baha'u'llah, and Shoghi Effendi from `Abdu'l-Baha which is even wider. So the difference between Shoghi Effendi who replaced Muhammad-Ali and therefore was to functioned sans-UHJ is an even wider gap between himself and the presidents of the true UHJ seated upon David's throne. Their authority is different, and they are to be seen as equal in stature and status with all the other members of the Council of the UHJ as well as their fellow coworkers in the faith. The conferred Infallibility rests upon the decisions of the House (head and body both: W&T, p. 14) and not any single one member which includes the irremovable member for life (W&T, p. 14), today who is Neal Chase ben Joseph Aghsan. His door is always open. You should write to him yourself (info@UHJ.net). He is an exemplar guardian/president of the UHJ.

From this perspective it is true that with the passing of Shoghi Effendi the Infallible line of Guardianship came to an abrupt end. Thus Shoghi Effendi was succeeded by the House of Justice with full powers and infallible. The mistake was in following Ruhyyih Khanum and the "Hands" – "whatsoever else" (W&T, p. 26), when IN FACT the UHJ was set up by Shoghi Effendi himself on Jan. 9, 1951 and at the moment of his passing on Nov. 4, 1957 the Conferred Infallibility rested upon that true IBC/UHJ with full powers. Those that wrongly turned to "whatsoever else" – to either Ruhyyih Khanum and the "Hands" or to Mason Remey as an individual, all fell "into grievous error". For ALL the people were to turn to no One person or group, but to the Infallible Supreme Institution: the Universal House of Justice of Baha'u'llah, which EXISTED in 1951:

"All must seek guidance and turn unto the Center of the Cause [Shoghi Effendi] and [after him to] the House of Justice. And he that turneth unto whatsoever else is indeed in grievous error." (‘Abdu’l-Baha: Will and Testament, page 26)

Thus the well-guarded secret, The Davidic Kingship – the guardian/president of the UHJ is the irremovable member for life and "sign of God" so that we can recognize the true UHJ from all fakes, frauds and Imitations including that set up by the Hands with out an Executive. They have no executive, they are the Covenant-breakers. (Will and Testament, page 15)

"The legislative body must reinforce the executive, the executive must aid and assist the legislative body so that through the close union and harmony of these two forces, the foundation of fairness and justice may become firm and strong, that all the regions of the world may become even as Paradise itself." (`Abdu'l-Baha: Will and Testament, p. 15)

Thus are there Two Houses of Justice?

"How often hath grievous error been disguised in the garb of truth, that it might sow the seeds of doubt in the hearts of men!" (`Abdu'l-Baha: Will and Testament, p. 12)

What is keeping any nine Baha'is from getting together and claiming they are the infallible UHJ?

Only the true UHJ has the irremovable member for life. This is the distinguishing characteristic of the true UHJ. Any other UHJ without the living Davidic King as its president is "grievous error ... [ONLY] disguised in the garb of truth". Today Neal is the great grandson of `Abdu'l-Baha and an aghsan-son of Pepe through Mason the legally adopted aghsan-son of `Abdu'l-Baha and Baha'u'llah, thus any so-called "UHJ: without him can only be "grievous error ...disguised in the garb of truth". The UHJ set up by Shoghi had Mason Remey Aghsan as the irremovable president for life. This passed to his only son Pepe and to his only son Neal, as Muhammad reveals: "God guides whom he wills and misleads whom he wills. He has separated the servants from the servants.

The year Nineteen-Sixty is the Day of Great Dividing. Both groups of people Ruhiyyih Khanum and Those that Follow her, and Mason Remey and Those that Followed him, all ended up outside the provisions of the Covenant in either following the "false guardians" (Rex, Joel, Donald, Danny, Brent and Glenn) a "head" WITHOUT the body of the UHJ; or in following a false "UHJ" a body WITHOUT a head. Only one group of people – the Baha'is Under the Provisions of the Covenant remained with the true succession and accepts the true UHJ of Baha'u'llah head and body BOTH!

When all the members of that UHJ – in its appointed stage with full infallible powers as the first IBC – defected leaving only one member, the president and executive, `Abdu'l-Baha' s Aghsan-son, he acted as circumstances dictated in his authoritative capacity as President of the UHJ. There was NEVER any Interregnum, for the UHJ and Shoghi Effendi overlapped by 7 years, 1951 to 1957(even as the lifetimes of `Abdu'l-Baha and Shoghi Effendi overlapped, as did that of `Abdu'l-Baha and Baha'u'llah. It is my hope that all the mainstream Baha'is will have their minds cleared up to be able to see this point and be able to come back under the provisions of the Covenant – for they are the majority and the majority under the Covenant (along with the living Davidic king, one member, no veto power) is to rule according to the text of the Covenant itself - and accept the true UHJ of Baha'u'llah (www.UHJ.net) . If not it is no skin off my nose, for their acceptance or rejection of Neal neither benefits me nor harms me, Teaching the Cause of God is the head cornerstone of the foundation itself. Teaching benefits me, and I am comforted in God.

These are the key points which clear this matter up for those who wish to know the truth of it and are motivated by a pure heart which of course, for my part, I must assume that you are.

If you, Professor Maneck, wish to know more of the details of this matter of the institution of the Hereditary Guardianship of the Baha'i Faith as provided for in the Will and Testament of `Abdu'l-Baha' (and there is much more to it) you are welcome to inquire for more by addressing your questions to info@uhj.net.

I trust this letter has been helpful for your inquiries.

Good day to you.

In service to God,
as a Knight of Baha'u'llah Under the Provisions of the Covenant,

K. Paul Seeley
KPS59